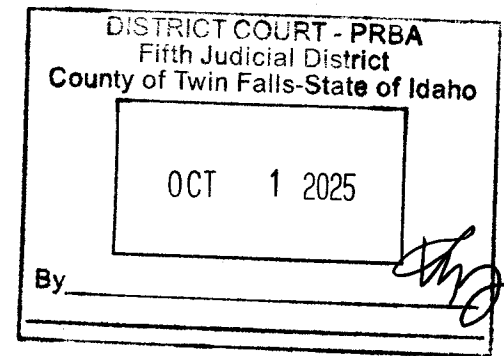


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Attorneys for the Nez Perce Tribe

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE: PRBA

Subcase No.: 87-12164

CASE NO. 59576

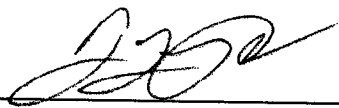
**NOTICE OF INTENT TO SERVE
SUBPOENA FOR INSPECTION OF
PREMISES**

PLEASE TAKE NOTICE that the Nez Perce Tribe, by and through its undersigned counsel, gives notice pursuant to the Idaho Rules of Civil Procedure 45(c)(2)(A) of its intent to serve the attached *Subpoena for the Inspection of Premises* on non-party Myron Emerson. Please be advised that you have seven (7) days to notify the undersigned of any objections you have to this subpoena.

DATED this 1st day of October, 2025.



Michael A. Lopez


Thomas L. Murphy

Attorneys for the Nez Perce Tribe

CERTIFICATE OF SERVICE


I HEREBY CERTIFY that on October 1, 2025, I filed a true and correct copy of the NOTICE OF INTENT TO SERVE SUBPOENA FOR THE INSPECTION OF PREMISES via facsimile to the Clerk of the District Court at the phone number listed below.

CLERK OF THE DISTRICT COURT
Palouse River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707
Fax: (208) 736-2121

I FURTHER CERTIFY that on October 1, 2025, Native American Rights Fund legal staff served a true and correct copy of the foregoing by the methods indicated below:

<p>IDWR DOCUMENT DEPOSITORY P.O. BOX 83720 BOISE, ID 83720-0098</p>	<p><input checked="" type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: Lacey.Rammell-OBrien@idwr.idaho.gov</p>
<p>U.S. DEPARTMENT OF JUSTICE ENVIRONMENT & NATURAL RESOURCES DIVISION P.O. BOX 7611 BEN FRANKLIN STATION WASHINGTON, D.C. 20044-7611</p>	<p><input type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: emmi.blades@usdoj.gov hillary.hoffman@usdoj.gov</p>
<p>CHIEF, NATURAL RESOURCES DIVISION OFFICE OF THE ATTORNEY GENERAL P.O. BOX 83720 BOISE, ID 83720-0010</p>	<p><input type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: David.Perkins@ag.idaho.gov rowdy.keller@ag.idaho.gov</p>

<p>POTLATCH TRS IDAHO, LLC, POTLATCHDELTIC FOREST HOLDINGS, INC., POTLATCHDELTIC LAND AND LUMBER LLC Represented by: MICHAEL P LAWRENCE CHARLIE S BASER 601 W BANNOCK ST PO BOX 2720 BOISE, ID 83701-2720</p>	<p><input type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: mpl@givenspurslev.com charliebaser@givenspurslev.com</p>
<p>CAROL & GLEN BARNETT, AMY & ROB LARSON, KYLE HAWLEY, RANDY SEXTON BEN BARSTOW, SHAWN NILSSON, K4 LLC, JULIE & MARTIN HAARR Represented by: NORMAN M SEMANKO PARSONS BEHLE & LATIMER 800 W MAIN STREET STE 1300 BOISE, ID 83702</p>	<p><input type="checkbox"/> U.S. First Class Mail, Postage Prepaid <input type="checkbox"/> Hand-Delivered <input type="checkbox"/> Overnight Delivery <input type="checkbox"/> Facsimile <input checked="" type="checkbox"/> E-mail: NSemanko@parsonsbehle.com</p>

By 
Thomas L. Murphy